

## **Adoption Application**

690 W. Mitchell Ave. Martinsville, IN 46151 (765) 349-9177

## **Animal Information:**

Are you at least 18 years old?  $\Box$  Yes  $\Box$  No

I am interested in adopting a:	□ Dog □ Cat
If you are looking for a cat wou	d you prefer declawed? □ Yes □ No
Have you found an animal that	ou are interested in adopting on our website, Facebook
page, or our Petfinder page?	□ Yes □ No
If Yes, what is the animal's nam	e?
What qualities are you looking t	or in your new pet?
☐ Good with Dogs	$\ \square$ Animal that has waited the longest
☐ Good with Cats	☐ Senior Animal
☐ Good with Children	☐ Animal with Special Behavioral Needs
☐ Energetic	☐ Animal with Special Medical Needs
□ Calm	☐ Social Butterfly
Will your new pet be housed inc	loors, outdoors, or both?
If being housed outdoors or both	h, what type of outdoor housing will you provide for your new pet?
How do you plan to contain you	r pet when it is outside?
☐ physical fence/kennel ☐ el	ectric fence $\;\square\;$ leash walks $\;\square\;$ tie out $\;\square\;$ chain $\;\square\;$ free roam
Adopter Information:	
First Name	Last Name
Address	
Apt # City	State Zip Code
Phone number	Email

Do you own or rent your home?						
Do you live with a Parent or Homeowner? $\ \square$ Yes $\ \square$ No						
If you rent, are there any breed restrictions? $\ \square$ Yes $\ \square$ No						
(check your lease or ask your landlord prior to adoption! It will save you the heartache!)						
Renters: there may be a pet deposit and monthly fees, are you willing to pay them? $\Box$ Yes $\Box$ No (pet deposits are often \$200+ and monthly fees can range from \$10-100 added to your monthly bills)						
Landlord name and phone number:						
Do you have other pets in the home? ☐ Yes ☐ No						
If Yes, please tell us about them (name, species, breed, age, sex, spayed/neutered, can you provide proof of current vaccinations?)						
Veterinarian Office: Phone Number:						
r none rumber.						
Are there any children that live in the home/visit often? $\Box$ Yes $\Box$ No						
If Yes, please list the ages of the children: $\ \square$ 0-3yrs $\ \square$ 3-6yrs $\ \square$ 6-9yrs $\ \square$ 9-12yrs $\ \square$ 12+yrs						
Do you understand that any animal can be provoked to bite? $\ \square$ Yes $\ \square$ No						
If you must move in the future, will you make arrangements and find proper housing so that your pet cago with you? $\Box$ Yes $\Box$ No						
Do you understand any pet you adopt may require a decompression period of around 3 months? And that during that time patience and a calm environment may be necessary? $\Box$ Yes $\Box$ No						
By signing below, I certify that all information I have provided in this application is true and correct to the best of reknowledge. I also acknowledge that falsification of the above can result in a denial of my application/adoption. I understand that Morgan County Humane Society has the right to refuse an adoption at any time to anyone. I also understand that all of this information is considered to be public record and if requested must be released, per the Access to Public Records Act.						
Applicant Signature Date						